

<u>BOARDS/COMMISSIONS/LIAISON MEMBERS</u> <u>(2012-2014) High Point City Council</u>	
<u>ABC Board</u> - 3rd Wednesday- 2:00 p.m. , Administration Offices at 201 W. Fairfield.....	Douglas
<u>Arts Council</u> - 2nd Wednesday- 12 Noon - 121 S. Centennial.....	Mendenhall
<u>Board of Realtors-(Board of Directors)</u> Last Wednesday- Various times/locations	Davis
<u>Chamber of Commerce</u> ... 4th Wednesday- 4:00 p.m. - Board Room, Chamber of Commerce.....	Moore
<u>Citizens Advisory Council</u> - 4th Thursday- 6:00 p.m. - (various locations)	Ewing
<u>Convention & Visitors Bureau</u> - 3rd Wednesday- 12 Noon - The String & Splinter Club.....	Wagner
<u>City Project</u> - 1st Mon. @ 1:30 - Chamber Office.....	Golden/Wagner
<u>EDC</u> - 1st Wednesday- 4 p.m. (none in Jan., July or Dec.) various locations	Ewing
<u>Furniture Market Authority</u> -(meet 4 times a year)	Moore
<u>Guilford County Gang Commission</u> (meets quarterly).....	Douglas
<u>Guilford County Local Emergency Planning Committee</u> - 2nd Thursday of month - 9 a.m- 12 Noon - Various locations (see attached schedule).....	
<u>Guilford County Parks & Recreation Commission</u> - 2nd Tuesday- 6:30 p.m. – (4 th Floor Conference Room- Old Courthouse- Greensboro.....	Douglas
<u>Housing Authority</u> - 2nd Wednesday- 4:00 p.m. - Board Room (unless otherwise posted).....	Golden
<u>High Point Theatre Advisory Board</u> - 3rd Tuesday- 4:00 p.m. - Main Gallery	Moore
<u>Human Relations Commission</u> - 2nd Thursday- 5:30 p.m. - HRD Conference Room.....	Golden
<u>Library/Museum Board of Trustees</u> - 3rd Wednesday- 4:00 p.m. - Board Room- Library	Mendenhall
<u>NC Municipal Power Agency (NCMPA-1) Electricities</u>	Boynton/ Sims
<u>Parks & Recreation Commission</u> – 5:30 p.m. -(see posted meeting schedule)- Parks & Rec. Adm. Offices @ 136 Northpoint.....	Davis
<u>PART</u> - 2nd Wednesday @8:30 a.m. ..-PART Office- Greensboro.....	Sims
<u>Piedmont Triad Regional Council</u> -(See attached meeting schedule)- Paul J. Ciener Botanical Gardens, Kernersville.....	Sims
<u>Transportation Advisory Committee/MPO</u> - 4th Tuesday @ 10:00 a.m.	Smothers
<u>Welfare Reform Liaison Project</u>	Ewing
<u>Workforce Development Board</u>	Sims
<u>Mayor's Commission on Cultural Arts</u>	
<u>Mayor's Commission on Youth, Education, & Families</u>	
<u>Mayor's Commission on Millennials</u>	